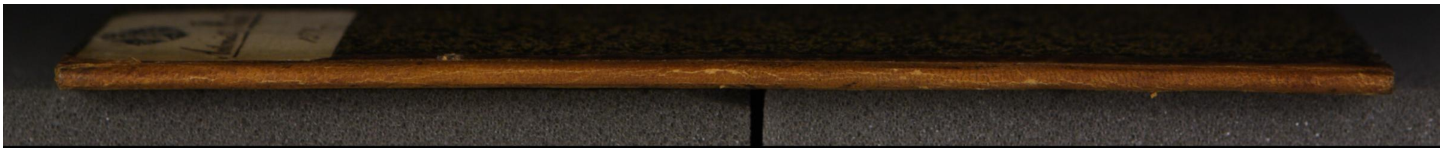
Antoniū Bate.

1571.

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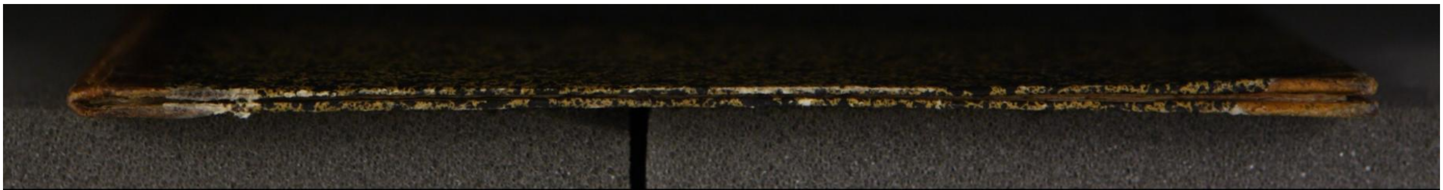


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42. – 160.

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M

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POEMATIVM

NVPTIALE

IN HONOREM NV-
PTIARVM ORNATISSIMI
VIRI ANTONII BATE PHARMACO-
polæ Hatherslebienſis: & pudicæ virginis
Mettæ Vvilhelmi Schomakers ibi-
dem conſulis filiæ.

SCRIPTVM
A
Georgio Schomakero ſpõſæ fratre.

VVITEBERGÆ
Excudebant Clemens Schleich &
Antonius Schöne.
ANNO
M. D. LXXI.

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EPITHALAMION IN NVPTIAS CLARISS: VIRI ANTONII BATE SPONSI: ET PVDICÆ virginis Mettæ Schomakers ſponſæ.

IAm vigil Aurora à nitido patefecerat ortu
Purpureas, cœlo nocte ruente, fores.
Ergò ſtatim rutilus velocibus imperat horis,
Currui anhelantes iungere Titan equos:
Dum per florigenum recreans mea pectora fortè
Tendo rorem, ad ripas Albi ſonore tuas.
Protinus irriguas vt ſic ſpaciabar ad vndas,
Plurima ſollicita mente reuoluo vagus.
Aſpicioq́; ſolum varias quas procreat herbas,
Quæ præſens ſemper numen in orbe notant.
Albidos atq́; vndas miror, curſumq́; perennem,
Cum tamen exigui fontis ab ore fluat.
Iam Philomela meam recreas modulamine mentem,
Iamq́; iuuas cantu ſuauis Alauda tuo.
Fortè procul viſa eſt, mihi non benè cognita, turba,
(Nam nebulæ viſus impediêre meos)
Sed curſu paulùm dum iam propiore feruntur,
Ipſa ſtatim Charites mens putat eſſe Deas.
Obſtupeo, & tentata meis vox faucibus hæret,
Imaq́; ſollicitus concutit oſſa tremor.
Conabar pauidis illas accedere dictis,
Me tamen exanguis ſuſtulit inde metus.

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Tandem vna, (atq; fuit, niſi fortè, Aglaia, fallor)
Hos ad me molli rettulit ore ſonos:
Pone metum, ſemper Muſis dilecte Georgi,
An non, quæſo, tibi cognita turba ſumus?
Vnde rogas veniat, vel quas hinc tendat ad oras
Turba, hic quam ad vultus cernis adeſſe tuos:
Gratiæ ab Orchomeno per plurima rura ſorores
Ad vos defeſſo venimus vſq; pede.
Hinc ergò Harslebicos ſubitò tendemus ad agros,
(Nónne tibi verum ducitur inde genus?)
Battenio, medica cui laus eſt maxima ab arte
Nam tua nunc debet nubere METTA ſoror.
Ergò his connubijs iuſſu Iunonis, & ipſa
Pronuba quæ veniet, nos quoq; adeſſe decet.
Vt benè poſſimus lepidas celebrare choreas
Atq; nouum cantu condecorare thorum.
Sic egò: quæ mentem CHARITES nunc gaudia verſent
Vocibus haud poſſet lingua referre decem.
Nam certè, modò ſi fœlicia fata volutent
Quæ mihi ſunt animo, me quoq; adeſſe puto.
Si placet æquali cantabitis ordine Nymphæ
Carmina, quæ ſponſis ſunt referenda nouis.

AGLAIA.

Tympanæ pulſu, placidæq; flatu
Tibiæ iam iam proceres vocantur,

Aſtat

Aſtat & præſens iuuenum, virumq́;
Pulchra corona.
Vultibus blandis veniunt, amoris
Quæ procis flammas pariunt puellæ,
Vndiq́; longo properant honeſtæ
Ordine matres.
Sponſe nunc lento pete templa greſſu,
Ipſa cum pulchris reliquis puellis,
Cumq́; matronis modò te venuſtis
Sponſa ſequetur.
Hos duos nectas ſtabili ſacerdos
Vinculo caſti thalami, thoriq́;,
Nam tui de te officij requirunt
Munera ſancti.
O Venus ſacris facie modeſta,
Adfer his ceſton thalamis pudicum,
Vtraq; accendas ſocialis igni
Pectora amoris.
Iuno quæ iungis teneros amantes,
Et Iouis magni ſoror atq́; coniunx,
Te precor, ne iſtis veneranda ſponſis
Numine deſis.
Sic amor ſuauis, pius atq́; honeſtus
Hos duos iunget, duce ſic ſupremo
Patre, cum ſponſa placidum maritus
Tranſiget æuum.

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THALIA.

QVod voluit, charæ ſacratam ſponſus ad aram
Nunc iunctus eſt ſponſæ ſuæ,
Ergò Deus firmo quos iunxit fœdere ſummus
Illos homo non ſeparet.
Hanc iuuenes læto traducite pectore lucem
Cum blandulis puellulis.
Intendit claramq́; pulchrè Taratantara vocem,
Pulſu mouentur Tympanæ
Tibiaq́; inflato ludentis turgida vento
Sonum refert dulciſsimum.
Quiſq́; petat propriam nunc forti mente puellam,
Quæ maximè placet ſibi.
Ducite iucundas ſolito de more choreas,
Pulſate terram liberi,
Namq́; celer claræ vos admonet hora diei.
Ne tempus hoc contemnite,
Conuiuæ reliqui vos pocula plena Lyæi
Exhauriatis optimi.
Atq́; rigate mero nunc pectora laſſa videndo
Choros decentes virginum
Sed quid mœſta ſedes oculis ô ſponſa remiſsis,
Læto precor ſis pectore.
Aſpice Nympharum ſuaues iuuenumq́; choreas,
Saltemus vtq́; Gratiæ.
Sponſe

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Sponſe tuam interea ſponſam ſolare pudicam.
Verbisq́ amicis recrea.

EVPHROSYNE.

CVm rerum Deus omnium ſupremus,
Omne, orbis quod habet capax creaſſet,
Tum demum fabricauit ipſe Adamum
E limo putridi ſoli, ſed indè
Dixit conſilio graui: creatum
Solum viuere non bonum, ratumue eſt.
Ergò nos ſociam paremus ipſi,
Quæ præſto ſit ei, ſit & leuamen,
Quos dura peraget manu, laborum:
Immiſit Deus hinc viro ſoporem,
Coſtam de latere illius tulitq́,
Ex qua ritè viraginem parauit,
Adduxitq́ viro, ſtatimq́ firmo
Iunxit connubio duos in vna
Carne, vt ſic agerent ſtatum beatum.
Quantumuis igitur tibi ſit vſus
Conſortis ſocij tori prioris
Demtus, te tamen haud virum deceret
Vitam ducere cœlibem, ſed ipſi
Parendum Domino Deo eſt, Secunda
Nunc lecto tibi iungitur iugali
Coniunx, quæ placidè te amat maritum.

Veſtrum

Veſtrum ergò thalamum Deus ſecundet
Autor coniugij ſacri ſupremus
Is uero benè veſtra corda iunget
Quem donat placidis, amore, ſponſis,
Et vitam ſine labe ſi geratis
Multa poſteritate vos beabit
Qui, rerum Deus omnium ſupremus
Omne, orbis quod habet capax creauit.

Vos moror, heus Nymphæ ſuſceptum abſoluite curſum,
Mox pede iucundas non remorante ſequar.

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